

**IN THE HIGH COURT OF SOUTH AFRICA**

**GAUTENG DIVISION, PRETORIA**

**URGENT COURT ROLL FOR THE WEEK COMMENCING ON 16 AUGUST 2022**

**BEFORE THE HONOURABLE JUDGE CJ VAN DER WESTHUIZEN**

**ROLL CALL: TUESDAY 16 August 2022**

**COURT VENUE: B PALACE AT 10:00**

**ALL PARTIES SHOULD BE READY TO PROCEED WITH THEIR MATTER ON TUESDAY 16 August 2022 AT 10:00 IN COURT B PALACE**

**ALL MATTERS WILL BE HEARD IN OPEN COURT.**

**SECRETARY: Ms. Bokka Van Zyl**

**PALACE OF JUSTICE**

**CHAMBER 23**

**TEL:012 314 9004/082 838 2575**

**E-mail: bvzyl@judiciary.org.za**

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| 3. | JABULANI ISAAC ZONDO VS NPA (NATIONAL PROSECUTING AUTHORITY) | 2022- 010958 |  |
| 4. | NKWANKWA M KOMANE ea VS MINISTER OF EMPLOYMENT AND LABOUR ea | **29604/2022** |  |
| 7. | EX PARTE: MARDORETH GROBLER,JACOBUS LUCAS PEACOCK | **2022-012463** |  |
| 8. & 27. | OBELA FRESH DIPS & SPREAD VS DIEDERIK COETZEE | **2022-006323** |  |
| 10. | EX PARTE:JACQUELINE NICOLE VAN HEERDEN + 2 | **2022-009223** |  |
| 12. | JA PRETORIUS + 1 VS T JOOSTE N.O. + 5 | **35593/2022** |  |
| 14. | DECODING INFORMATION SERVICES PTY LTD VS LJ NEL | **38236/2022** |  |
| 16. | SOUTH AFRICA REVENUE SERVICES VS OFFICE OF THE PUBLIC PROTECTOR AND ea | **36825/2022** |  |
| 19. | PLAINTIFFS LISTED IN ANNEXURES “RAF1” + 1 VS ROAD ACCIDENT FUND | **20784/2020** |  |
| 21. | RODOVAN KREJCIR VS HEAD OF PRISON, KGOSI MAMPURU MAXIMUM CORRECTIONAL SERVICES (PRISONER) | **2022-012912** |  |
| 23. | BONJANALA PLTINUM DISTRICT MUNICIPALITY VS STEPHEN M MADIRO  18/08/2022 | **2022-012861** |  |
| 25. | SOUTH AFRICAN LEGAL PRACTICE COUNCIL VS LEHODI LESLEY NKOANA | **37624/2022** |  |
| 26B. | SOLOMON MOHLATLHEGO MACHETE VS RAMBO RADEBE | **2022-012725** |  |
| 29. | ITHALA SOC LTD VS SOUTH AFRICAN RESERVE BANK | **2022-010146** |  |
| 31. & 35. | DZULANI OCTOVIA RALUFHE VS HULISANI MUDZANANI | **2022-011748** |  |
| 33. | THERMASPRAY (PTY) LTD VS DR JAN JONATHAN LOURENS | **2022-011160** |  |
| 38. | RAMA COMMUNAL PROPERTY ASSOCIATION VS RAMA HD INVESTMENT (1) PTY LTD | **2022-010350** |  |